

State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

07 MAR -9 PM 2: 03

(Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared month ending Kenneth R. McClure **GIVENS PURSLEY LLP** 3/8/2007 (Day) PO Box 2720, Boise, Idaho 83701-2720 (Mo.) (Yr.) 28 2007 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 79.20 132.30 149.23 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.0079.20 132.30 149.23 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Place Amount None Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Center for Behavioral Health Who should file this form: Any lobbyist registered under Section PO Box 897, Boise, Idaho 83701 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 Idaho Telephone Association month for activities of the past month. PO Box 1638, Boise, Idaho 83701 TO BE FILED WITH: No. 3 EDS Ben Ysursa 5400 Legacy Dr., HC-3A-34, Plano TX 75024 Secretary of State PO Box 83720

No. 4 Adjusters International, Inc.

126 Business Park Dr. Utica NY 13502

Item 4			made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible erty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting							
	Da	ate	Amount	Nai	ne of	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting		
Item 5 Subject (from	or Hou the Lo t Code table)	et matter e use Bill, l bbyist w Bill, Re Legislati	Resolution or other as supporting or op solution or Other ve Ident. Number	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education		
30 30	0	H12 H19	14 (Empl#1) 3 (Empl#2) 2 (Empl#2) 5 (Empl#2)		03 04 05 06 07	Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education	19 20 21 22 23 24 25	Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and		
					09 10 11 12 13 14 15 16	Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
	bid or b supporti	id proces	ss, financial service posing.	sion, procurement, contract, s or bond lobbyist was unding (Empl#3)		CERTIFICATION: I hereby certification in accordance we will be a signature.				



TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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One Busch Place, St. Louis, Missouri 63118-1852

No. 3 Idaho Liability Reform Coalition

PO Box 1286, Boise, Idaho 83701

PO Box 8224, Boise, Idaho 83707

No. 4 American Council of Engineering Companies

(Type or print clearly in black ink) See instructions at bottom of page							STATE OF IDAHO					
Lobbyist	's name and p	permanent busine	ess address			Date prepared			Period	Period covered		
	nneth R. M	McClure RSLEY LLP								month ending		
			ho 83701-2720				3/8/200	7	(Mo.) (D	ay) (Yr.)	
									2	2	8 2007	
Item 1	Totals	s of all reportab	ele expenditures made or	r incurred	by Lobbyist	t or b	y Lobbyist's Empl	oyer or	n behalf of Lobb	yist's E	mployer.	
Reinfoursed reisonal Living and Travel			*Total Amount for		nate amounts t bottom of p	nts contributed by each employer (Identify employers, under of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Emple	oyer No. 1		Employer No. 2	En	nployer No. 3	Emp	oloyer No. 4	
Entertai Food ar	nment id Refreshme	ent	\$ 0.00	\$	0.00	\$	0.00	\$	40.31	\$	0.00	
Living A	Accommodat	tions	0.00		0.00		0.00		0.00		0.00	
Adverti	sing		0.00		0.00		0.00		0.00		0.00	
Travel			0.00		0.00	_	0.00		0.00		0.00	
Telephone		0.00	0.00		_	0.00		0.00		0.00		
Other Expenses or Services			0.00	0.00		-	0.00		0.00		0.00	
		Total	s0.00	\$	0.00	\$	0.00	s _	40.31	s	0.00	
*When			are reporting for require									
Item 2	The totals o	f each expendit	ture of more than fifty do Place	ollars (\$50) for a legisl Amou	slator, other holder of public office, and e						
	None										·	
	Continued on	attached page(s)	RUCTIONS			Item 3	En	nployer((s) Name(s) and A	ddress(e	s)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					ion No		daho Society o PO Box 2896, E					
		: Monthly re	ports due within ten (1 month.	10) days	of the No	No. 2 Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, Missouri 63118-1852						

Item 4	Expenditu personal p	ures made by the lobb property to any Legisla	byist or by the lobbyist's e ator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible official or for or on behalf of any Legislator, Public or Executive Official.								
	Date	Amount	Nar	me of Legislator, Public or Executive Official Receiving or Benefiting								
Item 4 Subject (from 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	Subject ma or House E the Lobbyit Leg I H I H I H I Leg S S S S	Amount Amount Amount Amount Amount Amount Amount And Amount And And And And And And And A	non, the number of the Senate legislative activity in which	fficial me of	or for or on behalf of any Legisla	tor, Publicial Re	olic or Executive Official.					
6	bid or bid p	rule, ratemaking decirocess, financial services or opposing.	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the control of the cont	•						



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Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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(Type or print clearly in black ink) See instructions at bottom of page

Item 1	Totals of all reportab	able expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.											
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	es Pertaining to Lobbying Activity Not Have to be Reported	All Elliployers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4				
Enterta Food ar	inment nd Refreshment	\$0.00	\$	36.65	\$	255.16	\$	0.00	\$	0.00			
Living /	Accommodations	0.00		0.00		0.00	_	0.00		0.00			
Adverti	sing	0.00		0.00		0.00	_	0.00		0.00			
Travel		0.00		0.00		0.00	_	0.00		0.00			
Telepho	one	0.00	0.00		0.00		0.00			0.00			
Other Expenses or Services		0.00		0.00	_	0.00	_	0.00		0.00			
	Total	s0.00	\$	36.65	\$.	255.16	\$	0.00	\$	0.00			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	f each expenditure of more than fifty dollars (\$50)) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group					
	None								

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		Minnesota Mining & Manufacturing PO Box 33225, St. Paul, Minnesota 55133-3225
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		Milk Producers of Idaho PO Box 2751, Boise, Idaho 83701
TO BE FILED WITH: Ben Ysursa Secretary of State		General Motors Corporation 300 Renaissance Center, Detroit MI 48265-3000
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		AIG 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606

Item 4				employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.								
	D	ate Amount	Na	ame of Legislator, Public or Executive Official Receiving or Benefiting								
Item		ct matter of proposed legisl	ation, the number of the Senate		LEGISLATIVE SUE	зјест	IDENTIFICATION					
5		obbyist was supporting or	er legislative activity in which opposing.	Code	Subject	Code	Subject					
Subject (from 7	Code table)	Bill, Resolution or Other Legislative Ident. Numbe HB 14 (Empl#3) ID Center for Livestock and Environmental Studies (Empl#2) S1152 (Empl#3)	Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
•	bid or b	any rule, ratemaking de id process, financial servi ing or opposing.	cision, procurement, contract, ces or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the constant of the co	ith Sect						

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3 LOBBYISTS (Sec. 67-6619)

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	(Type or print clear See instructions at						STATE OF	DAH	0				
Lobby ist'	's name and permanent busine				Dat	e pr	repared		P	eriod (covered		
	nneth R. McClure										/ mont	h ending	Ż.
	/ENS PURSLEY LLP Box 2720, Boise, Ida	ho 83701-2720					3/8/200	7		(Mo.)	(Da	ıy) ((Yr.)
	, ,									2	28	3 2	007
Item 1	Totals of all reportab	ole expenditures made or	r incurred	by Lobb	yist or	by	Lobbyist's Empl	oyer on	behalf of	Lobb	vist's En	nployer.	
Cat Reimbu	tegory of Expenditure rsed Personal Living and Travel s Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of				outed by each empl	oyer (Id	lentify em	ployer	s, under		
	Not Have to be Reported	7th Employers	Employer No. 1		1		Employer No. 2	Employer No. 3			Employer No. 4		. 4
Entertair Food an	nment d Refreshment	\$ 0.00	\$	9.6	9	\$	0.00	\$	0.	.00	\$	0.	.00
Living Accommodations		0.00		0.0	00		0.00	***************************************	0	.00	***************************************	0.	.00
Advertis		0.00		0.0	00		0.00		0	.00		0.	.00
Γravel		0.00		0.0	00		0.00		0	.00		0	.00
Fravel Felephone		0.00		0.0	00		0.00	0.00		.00		0	.00
•	xpenses or Services	0.00		0.0	00		0.00		0	.00		0	.00
	Total the number of employers you The totals of each expendit	cure of more than fifty do		0) for a le	ns to be			olic offic	employers	ecutiv	e officia	ered on l	
	None Continued on attached page(s)	Place		Ai	mount		Traines of English						3104
	INST	RUCTIONS			Iten 3	n	En	iployer(s) Name(s)	and A	ldress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						No. 1 Idaho Medical Association 305 W. Jefferson, Boise, Idaho 83702 No. 2 Anderson Financial Services, Ste. 500 3440 Preston Ridge Rd,, Alpharetta, GA 30005							
	Secr	en Ysursa etary of State Box 83720			No. 3		ullen and Sim 579 E. Margat			aho	83616		
	Boise,	ID 83720-0080 852 Fax: (208) 334-2	282		No. 4								

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator. Date Amount Name of Legislator, Public or Executive Official or for or on behalf of any Legislator.								ator, Public or Executive Official.				
Item	None			ition, the number of the Senate	ine of	LEGISLATIVE SUI						
Subject (from	the Lo	bbyist was	Resolution or other as supporting or of solution or Other we Ident. Number	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	Code 17	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals				
17 17 17 17 17 17 17	7 7 7 7 7 7	H112 H122 H133 H166 S107 S115 Med Study Resid Re Trai	6 (Empl#1) 9 (Empl#1) 0 (Empl#1) 2 (Empl#1) 6 (Empl#3)	and Section Number		and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas				
Item 6	bid or b support	id proces	s, financial servi	cision, procurement, contract ces or bond lobbyist was 602 (Empl#1)	.,	CERTIFICATION: I hereby certificorrect statement in accordance we will be considered to the control of the cont	vith Sec	Other (please specify) the above is a true, complete and tion 67-6624 Idaho Code.				